



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9846

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/567,003	01/31/2006	370	2617	CE10521EP	
RULE					
APPLICANTS Emma L. Jones, Bradford-on-Avon, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/EP04/50998 06/02/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0320301.5 08/29/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/18/2006					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /CHARLES TERRELL SHEDRICK/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance CS Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 4	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 3
ADDRESS MOTOROLA, INC. 1303 EAST ALGONQUIN ROAD IL01/3RD SCHAUMBURG, IL 60196					
TITLE Method and apparatus for enabling access in a wlan environment					
FILING FEE RECEIVED 1260	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		